LOCKE STUDIES

Vol. 14

<https://doi.org/10.5206/ls.2014.702> | ISSN: 1476-0290

Originally published: 2014

Published online: 19 FEBRUARY 2018

© Locke Studies, 2014

Recent Publications

ROLAND HALL (UNIVERSITY OF YORK)

Recommended citation:

Roland Hall. "Recent Publications." *Locke Studies* 14 (2014): 3-16. <https://doi.org/10.5206/ls.2014.702>

For more information about this article:

<https://ojs.lib.uwo.ca/index.php/locke/article/view/702>

Locke Studies is published by [The John Locke Society](#).

This is an open access article published under the terms of the [Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International](#) license, which permits use, distribution and reproduction in any medium, provided the original work is properly cited and shared under the original license.

RECENT PUBLICATIONS

ROLAND HALL

The following collection of Locke items, when taken together with 'Recent Publications' lists in previous issues, should provide fairly full coverage of work on Locke from 1981 to the present time. The Locke literature from 1900 to 1980 has been thoroughly covered in the book by Roland Hall and Roger Woolhouse, *Eighty Years of Locke Scholarship: A Bibliographical Guide* (Edinburgh University Press, 1983). The present list includes articles published in the previous issue of *Locke Studies* (Vol. 13). I am grateful to David Armitage and Roma Hutchinson for suggesting several items, and to those authors who sent offprints of their articles.

This will probably be the last such list in *Locke Studies* from the present author, owing to the increasing difficulty in gaining access to journals and to the changing practices of libraries. Most of the items on this present list have not been seen, and it is uncertain how much discussion of Locke they contain. Several entries have been selected from John Attig's excellent website (see the Websites page in this issue), and its regular updatings of international publications on Locke are recommended.

AHMED, S. 'Dispossession and Civil Society: The Ambivalence of Enlightenment Political Philosophy', *The Eighteenth Century*, 55 (2014), 153–74.

AINSLIE, D. & WARE, O. 'Consciousness and Personal Identity', in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 245–64. Abingdon. (2014)

ALEXANDER-DAVEY, E. 'Constitutional Self-Government and Nationalism: Hobbes, Locke and George Lawson', *Hist.*

Political Thought, 35 (2014), 458–84.

ALZATE, E. B. ‘From Individual to Citizen: Enhancing the Bonds of Citizenship through Religion in Locke’s Political Theory’, *Polity*, 46 (2014), 211–32.

AYERS, M. ‘Essences and Signification: Response to Martin Lenz’, in J. Marenbon (ed.), *Continuity and Innovation in Medieval and Modern Philosophy: Knowledge, Mind, and Language* (Proceedings of the British Academy, 189), 69–79. Oxford. (2013)

BAILONE, G. *Viaggio nella filosofia: alla ricerca di senso della realtà e dell’esistenza umana: Spinoza, Locke, Leibniz e Vico*. Turin. (2013)

BALIBAR, E. *Identity and Difference: John Locke and the Invention of Consciousness*. Verso, 2013. Pp. 208.

BECK, S. ‘Am I My Brother’s Keeper?: On Personal Identity and Responsibility’, *South African Journal of Philosophy*, 32 (2013), 1–9.

BECK, S. ‘The Misunderstandings of the Self-Understanding View’, *Philosophy, Psychiatry, & Psychology*, 20 (2013), 33–42.

BECK, S. ‘Understanding Ourselves Better’, *Philosophy, Psychiatry, & Psychology*, 20 (2013), 51–55.

BENZAQUÉN, A. S. ‘Locke’s Children’, *J. of the History of Childhood and Youth*, 4 (2011), 382–402.

BOISEN, C. ‘The Changing Moral Justification of Empire: From the Right to Colonies to the Obligation to Civilize’, *History of European Ideas*, 39 (2013), 335–53.

- BREAKEY, H. 'Parsing Macpherson: The Last Rites of Locke the Possessive Individualist', *Theoria*, 80 (2014), 62–83.
- BROADIE, A. 'Philosophy, Revealed Religion, and the Enlightenment', in J. A. Harris (ed.), *The Oxford Handbook of British Philosophy in the Eighteenth Century*, 621–37. Oxford. (2013)
- BRUNI ROCCIA, G. *Locke e la Costruzione del Lettore Moderno: Sulle soglie del Saggio sull'intelletto umano* [Locke and the Construction of the Modern Reader: On the Threshold of *An Essay Concerning Human Understanding*]. Bulzoni Editore (Rome), 2013. Pp. 232. ISBN: 978–88–7870–886–0.
- BURROWS, S. & ANSTEY, P. R. 'John Locke, Thomas Sydenham, and the "Smallpox Manuscripts"', *English Manuscript Studies*, 18 (2013), 180–214.
- CAREY, D. 'The Problem of Sati: John Locke's Moral Anthropology and the Foundations of Natural Law', *J. of Early Modern History*, 18 (2014), 69–100.
- CASS, R. A. & HYLTON, K. N. *Laws of Creation: Property Rights in the World of Ideas*. Cambridge, Mass. (2013)
- CASTIGLIONE, D. 'The Origin of Civil Government', in J. A. Harris (ed.), *The Oxford Handbook of British Philosophy in the Eighteenth Century*, 491–529. Oxford. (2013)
- CHARLAND, L. C. 'John Locke on Madness: Redressing the Intellectual Bias', *History of Psychiatry*, 25 (2014), 137–53.
- CHECKETTS, R. 'Shaftesbury's Theory of Art: Substance and Virtue', *Oxford Art J.* 37 (2014), 83–98.
- CHUMBITA, J. S. 'Un análisis de las nociones de abundancia y

- esclavitud para reinterpretar el carácter universal de la teoría de la apropiación de John Locke', *Las Torres de Lucca*, 2 (2013), 69–93.
- CHUMBITA, J. S. 'La caridad como administración de la pobreza en la obra de John Locke', *Identidades*, 3 (2013), 1–21.
- CHUMBITA, J. S. 'Actores sociales y económicos en las propuestas jurídicas y normativas de John Locke', *Anales del Seminario de Historia de la Filosofía*, 31 (2014), 89–105.
- CLIFT, S. *Committing the Future to Memory: History, Experience, Trauma*, 41–73 ('Memory in Theory: The Childhood Memories of John Locke (persons, parrots)'). New York. (2014)
- CONNOLLY, P. J. 'Travel Literature, the New World, and Locke on Species', *Society and Politics*, 7 (2013), 103–16.
- DAVIS, M. 'Locke (and Hobbes) on "Property" in the State of Nature', *International Philosophical Quarterly*, 53 (2013), 271–87.
- DI BIASE, G. 'The Development of the Concept of *Prudentia* in Locke's Classification of Knowledge', *Society and Politics*, 7 (2013), 85–125.
- DUCHEYNE, S. 'The Status of Theory and Hypotheses', in P. R. Anstey (ed.), *The Oxford Handbook of British Philosophy in the Seventeenth Century*, 169–91 (esp. 181–85). (2013)
- EDMUNDSON, W. A. 'Politics in a State of Nature', *Ratio Juris*, 26 (2013), 149–86.
- EDWARDS, M. 'Substance and Essence', in P. R. Anstey (ed.), *The Oxford Handbook of British Philosophy in the Seventeenth*

- Century*, 192–212 (esp. 206–9). (2013)
- FALKENSTEIN, L. ‘Theories of Perception. I, Berkeley and his Recent Predecessors’, in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 338–59. Abingdon. (2014)
- FORDE, S. *Locke, Science and Politics*. Cambridge: CUP, 2013. Pp. vi, 263.
- FRANKLIN, J. ‘Probable Opinion’, in P. R. Anstey (ed.) *The Oxford Handbook of British Philosophy in the Seventeenth Century*, 349–72. (2013)
- FRYKHOLM, E. & RUTHERFORD, D. ‘Hedonism and Virtue’, in P. R. Anstey (ed.) *The Oxford Handbook of British Philosophy in the Seventeenth Century*, 415–41. (2013)
- GODDARD, C. & WIERZBICKA, A. *Words and Meanings: Lexical Semantics across Domains, Languages, and Cultures*. Oxford, 2014. Esp. ch. 8, ‘The Meaning of “Abstract Nouns”: Locke, Bentham, and Contemporary Semantics’, 205–37.
- GUERRA, M. D. ‘Descartes, Locke, and the Virtue of the Individual’, in P. A. Lawler & M. D. Guerra (eds.), *The Science of Modern Virtue: on Descartes, Darwin, and Locke*, 143–59. (2013)
- GUZMÁN, R. A. & MUNGER, M. C. ‘Euvoluntariness and Just Market Exchange: Moral Dilemmas from Locke’s *Venditio*’, *Public Choice*, 158 (2014), 39–49.
- HALL, L. K. ‘Locke, Darwin, and the Social Individualism of Virtue’, in P. A. Lawler & M. D. Guerra (eds.), *The Science of Modern Virtue: on Descartes, Darwin, and Locke*, 128–42. (2013)

- HALL, R. 'Recent Publications', *Locke Studies*, 13 (2013), 3–13.
- HAMEL, C. & ROUSSIN, J. 'L'injustifiable majorité?: Loi naturelle et logiques majoritaires dans la pensée politique de John Locke', *Raisons Politiques*, 53 (2014), 81–106.
- HANCOCK, R. C. 'Whither Individualism?', *Society*, 50 (2013), 486–8. [Response to P. A. Lawler, 2013]
- HENARY, S. M. 'The Problem of Human Equality in Locke's Political Philosophy', in P. A. Lawler & M. D. Guerra (eds.), *The Science of Modern Virtue: on Descartes, Darwin, and Locke*, 92–127. DeKalb. (2013)
- HEROLD, A. L. "'The Chief Characteristical Mark of the True Church': John Locke's Theology of Toleration and his Case for Civil Religion", *Review of Politics*, 76 (2014), 195–221.
- HEYDT, C. 'Utilitarianism before Bentham', in B. Eggleston & D. E. Miller (eds.) *The Cambridge Companion to Utilitarianism*, 16–37, esp. 19–21. Cambridge. (2014)
- HIRSCHMANN, N. J. 'Freedom and (Dis)ability in Early Modern Political Thought', in A. P. Hobgood & D. H. Wood (eds.), *Recovering Disability in Early Modern England*, 167–86. Columbus. (2013)
- ISRAELEN, A. 'God, Mixed Modes, and Natural Law: An Intellectualist Interpretation of Locke's Moral Philosophy', *Brit. J. Hist. Phil.* 21 (2013), 1111–32.
- JAFFRO, L. 'Language and Thought', in J. A. Harris (ed.), *the Oxford Handbook of British Philosophy in the Eighteenth Century*, 128–48. (2013)

- JAFFRO, L. 'Esprit, où es-tu?: pérennité de la distinction entre présence locale et présence virtuelle', *Revue philosophique de la France et de l'étranger*, 139 (2014), 3–22.
- JESSEPH, D. M. 'Logic and Demonstrative Knowledge', in P. R. Anstey (ed.), *The Oxford Handbook of British Philosophy in the Seventeenth Century*, 373–90 (esp. 385–8). (2013)
- JOLLEY, N. *Causality and Mind: Essays on Early Modern Philosophy*, chs. 13, 14. Oxford. (2013)
- KAIL, P. J. E. 'Shaftesbury, Hutcheson and Moral Scepticisms', in S. Charles & P. J. Smith (eds.), *Scepticism in the Eighteenth Century: Enlightenment, Lumières, Aufklärung*, 95–107. Dordrecht. (2013)
- KAIL, P. J. E. 'Causation', in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 188–202. Abingdon. (2014)
- KOLESNIK-ANTOINE, D. 'Is the History of Philosophy a Family Affair?: The Examples of Malebranche and Locke in the Cousinian School', in M. Laerke, J. E. H. Smith, & E. Schliesser (eds.), *Philosophy and its History: Aims and Methods in the Study of Early Modern Philosophy*, 159–77. Oxford. (2013)
- KUEHN, M. 'Reason and Understanding', in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 167–87. Abingdon. (2014)
- LAWLER, P. A. 'Defending the Personal Logos Today', in P. R. DeHart and C. Holloway (eds.), *Reason, Revelation, and the Civic Order: Political Philosophy and the Claims of Faith*, 99–118. DeKalb, IL. (2014)
- LAYMAN, D. 'Accountability and Parenthood in Locke's

- Theological Ethics', *Hist. Philosophy Quarterly* 31 (2014), 101–18.
- LENZ, M. 'Locke as a Social Externalist', *Proc. British Academy* (2013), 53–68.
- LIFSCHITZ, A. 'Language', in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 663–83. Abingdon. (2014)
- LOCONTE, J. *God, Locke, and Liberty: The Struggle for Religious Freedom in the West*. Lexington Books, 2014. Pp. 274. ISBN(10): 0739186892, ISBN(13): 978–0739186893.
- LOLORDO, A. 'Reply to Rickless', *Locke Studies* 13 (2013), 55–64.
- LOLORDO, A. Review Article on G. Strawson, *Locke on Personal Identity: Consciousness and Concernment*, and U. Thiel, *The Early Modern Subject: Self-Consciousness and Personal Identity from Descartes to Hume*, *Locke Studies* 13 (2013), 151–75.
- McINNIS, D. "'Orozes, King of Albania": An Unpublished Plot for a Stage Romance by John Locke', *Review of English Studies*, 65 (2014), 266–80.
- McNULTY, L. 'Lockean Social Epistemology', *J. of Phil. of Education*, 47 (2013), 524–36.
- MANDA, V. 'The Concept of Freedom in Locke', *Filozofia*, 68 (2013), 105–13.
- MARTIN, F. *Money: The Unauthorized Biography*. Esp. ch. 8, 'The Economic Consequences of Mr. Locke', 122–36. New York. (2014)

- MARUŠIĆ, J. S. 'Propositions and Judgments in Locke and Arnauld: A Monstrous and Unholy Union?', *J. of the History of Philosophy*, 52 (2014), 255–80.
- MILTON, J. R. 'A Locke Commonplace Book in Glasgow University Library', *Locke Studies*, 13 (2013), 145–49.
- MIQUEU, C. 'Locke et la révolution du droit naturel à l'aube des Lumières', *Corpus*, 64 (2013), 57–74.
- MIURA, N. *John Locke and the Native Americans: Early English Liberalism and its Colonial Reality*. Cambridge Scholars Publishing (Newcastle upon Tyne), 2013. Pp. 182. ISBN(10): 1-4438-4976-6, ISBN(13): 978-1-4438-4976-0.
- MÜLLER, P. 'Hobbes, Locke and the Consequences: Shaftesbury's Moral Sense and Political Agitation in Early Eighteenth-Century England', *J. for Eighteenth-Century Studies*, 36 (2014), 315–30.
- NADON, C. 'The Secular Basis of the Separation of Church and State: Hobbes, Locke, Montesquieu, and Tocqueville', *Perspectives on Political Science*, 43 (2014), 21–30.
- NELSON, A. 'Philosophical Systems and their History', in M. Laerke, J. E. H. Smith, & E. Schliesser (eds.), *Philosophy and its History: Aims and Methods in the Study of Early Modern Philosophy*, 236–57. Oxford. (2013)
- NUMAO, J. K. 'Right of Resistance Non-Anarchic: A Consideration of the Character of Locke's Defence', *Locke Studies*, 13 (2013), 65–96.
- NUOVO, V. 'Reflections on Locke's Platonism', in D. Hedley & S. Hutton, *Platonism at the Origins of Modernity*, 207–23.

Dordrecht. (2008)

O'BRIEN, J. 'Montaigne, Sir Ralph Bankes and Other English Readers of the *Essais*', *Renaissance Studies*, 28 (2014), 377–91.

ÖLMEZ, T. 'John Locke'da dini inancın rasyonalitesi', *Beytulhikme: an international journal of philosophy*, 3 (2013), 181–97.

PAPASTEPHANOU, M. & GREGORIOU, Z. 'Locke's Children?: Rousseau and the Beans (Beings?) of the Colonial Learner', *Studies in Philosophy and Education*, 33 (2014), 463–80.

PEARCE, K. L. 'Berkeley's Lockean Religious Epistemology', *J. of the History of Ideas*, 75, (2014), 417–38.

PFAU, T. *Minding the Modern: Human Agency, Intellectual Traditions, and Responsible Knowledge*, ch. 9 ('The Path toward Non-Cognitivism: Locke's Desire and Shaftesbury's Sentiment'), 214–48. Notre Dame, Indiana. (2013)

POTTER, L. A. 'Piquing Student Curiosity with Title Pages from Works by Hobbes, Locke, and Rousseau', *Social Education*, 77 (2013), 168–73.

PRITCHARD, E. A. *Religion in Public: Locke's Political Theology*. Stanford: Stanford University Press, 2013. Pp. 227.

REID, J. 'Immaterialism', in A. Garrett (ed.), *The Routledge Companion to Eighteenth Century Philosophy*, 119–42. Abingdon. (2014)

RICKLESS, S. C. 'Locke on Active Power, Freedom, and Moral Agency', *Locke Studies*, 13 (2013), 33–54.

- RICKLESS, S. C. *Locke*. Chichester: Wiley Blackwell, 2014. Pp. x, 226. ISBN: 978-1-4051-8935-4.
- ROCKWOOD, N. 'Is Sensitive Knowledge "Knowledge"?', *Locke Studies*, 13 (2013), 15–31.
- ROGERS, G. A. J. 'Locke, Plato and Platonism', in D. Hedley & S. Hutton, *Platonism at the Origins of Modernity*, 193–205. Dordrecht. (2008)
- ROSSITER, E. 'Locke, Providence, and the Limits of Natural Philosophy', *Brit. J. Hist. Phil.* 22 (2014), 217–35.
- ROWLEY, C. K. & WU, B. *Britannia 1066–1884*, 81–95 ('John Locke (1632–1704)'), and 137–150 ('Hugo Grotius, John Locke, Cato's Letters, and the American Revolution'). Dordrecht. (2014)
- RUGGIERO, V. *The Crimes of the Economy: A Criminological Analysis of Economic Thought*, ch. 2 ('Human and Venison'). Abingdon. (2013)
- RUSSO, R. 'Il saggio di Locke sull'infallibilità del papa', *Archivio di storia della cultura*, 25 (2012), 461–70.
- SÁNCHEZ GONZÁLEZ, M. Á. 'El ensayo Ars medica de John Locke, y la influencia de sus ideas médicas sobre la filosofía empirista', *Asclepio*, 66 (2014), 39–.
- SANDFORD, S. 'The Incomplete Locke: Balibar, Locke and the Philosophy of the Subject', in E. Balibar, *Identity and Difference*, pp. xi–xlvi. (2013)
- SATRÚSTEGUI GIL-DELGADO, M. S. 'Acción y pensamiento político de John Locke: del conformismo a la revolución', *Revista de estudios políticos*, 160 (2013), 43–68.

- SAVIRIMUTHU, J. 'John Locke, Natural Rights and Intellectual Property: The Legacy of an Idea', *J. of Intellectual Property Law and Practice*, 8(2013), 892–4.
- SAVONIUS-WROTH, S.-J. 'The Educational Revolution of John Locke and his Huguenot Allies', in G. Sheridan & V. Prest (eds.), *Les Huguenots éducateurs dans l'espace européen à l'époque Moderne*, 155–86. Paris. (2011)
- SCHECHTMAN, M. 'Misunderstandings Understood', *Philosophy, Psychiatry, & Psychology*, 20 (2013), 47–50. [Response to Beck, 2013]
- SCHMITT, F. F. *Hume's Epistemology in the Treatise: A Veritistic Interpretation*. Esp. pp. 41–64. Oxford. (2014)
- SEAGRAVE, S. A. 'Looking for Locke? Rawls's Early Humeanism, Selective Kantianism and Roundabout Lockianism', *Locke Studies*, 13 (2013), 119–44.
- SEAGRAVE, S. A. *The Foundations of Natural Morality: On the Compatibility of Natural Rights and the Natural Law*. Chicago: University of Chicago Press, 2014.
- SEMBOU, E. *Modern Theories of Politics*. Oxford: Peter Lang, 2013.
- SKODO, A. 'Idealism, the Sociology of Knowledge and Revisionist History of Political Thought: Peter Laslett's Reappraisal of Whig Historiography', *History of Political Thought*, 35 (2014), 538–64.
- SMITH, C. W. 'A "Foundation in Nature": New Economic Criticism and the Problem of Money in 1690s England', *The Eighteenth Century*, 53 (2012), 209–28.

- SMITH, O. 'Thinking Through Things in Texts: A Seventeenth-Century Example', *Paragraph*, 37 (2014), 112–25.
- STANTON, T. 'Locke and his Influence', in J. A. Harris (ed.), *The Oxford Handbook of British Philosophy in the Eighteenth Century*, 21–40. Oxford. (2013).
- STANTON, T. 'Mischief and Inconvenience in Seventeenth-Century England', *Locke Studies*, 13 (2013), 97–117.
- STEWART, M. *Nature's God: The Heretical Origins of the American Republic*. Esp. pp. 159–70, 348–58. New York. (2014)
- STONER, J. R., JR. 'Locke's Explanation of How the Science of Civil Society Corrects the Natural Authority of Virtue', in P. A. Lawler & M. D. Guerra (eds.), *The Science of Modern Virtue: On Descartes, Darwin, and Locke*, 81–91. DeKalb. (2013)
- STUART, M. 'Revisiting People and Substances', in S. Duncan & A. LoLordo (eds.), *Debates in Modern Philosophy*, 186–96. (2013) [Response to W. P. Alston & J. Bennett, 2013]
- SUTTON, J. 'Soul and Body', in P. R. Anstey (ed.), *The Oxford Handbook of British Philosophy in the Seventeenth Century*, 285–307 (esp. 295–300). (2013)
- TATE, J. W. "'We Cannot Give one Millimetre"?: Liberalism, Enlightenment and Diversity', *Political Studies*, 61 (2013), 816–33.
- TESTER, S. 'Some Early Modern Discussions of Vagueness: Locke, Leibniz, Kant', *Philosophy Compass*, 9 (2014), 33–44,

esp. 34–6.

TUNICK, M. ‘John Locke and the Right to Bear Arms’, *History of Political Thought*, 35 (2014), 50–69.

TURNER, F. ‘Markets, Morals, and Modern Virtue’, *Society*, 50 (2013), 477–9. [Response to P. A. Lawler, 2013]

VASILLOPULOS, C. ‘The Natural Rights Basis of Aristotelian Education’, *Studies in Philosophy and Education*, 30 (2011), 19–36.

WALDMANN, F. ‘The Library of John Locke: Additions, Corrigenda, and a Conspectus of Pressmarks’, *Bodleian Library Record*, 26 (2013), 36–58.

WIEBE, P. ‘Galen Strawson on Persons: Simplifying John Locke’, *The European Legacy, Toward a New Paradigm*, 18 (2013), 740–3.

WILSON, A. B. ‘Locke’s Externalism about “Sensitive Knowledge”’, *Brit. J. Hist. Phil.* 22 (2014), 425–45.

WRIGHT, J. P. ‘The Understanding’, in J. A. Harris (ed.), *The Oxford Handbook of British Philosophy in the Eighteenth Century*, 149–70. (2013)

XU, B.-J. [On the idea of limited government and the constitutional value of Locke], *Xinan Zhengfa Daxue Xuebao (Journal of SWUPL)*, 15 (2013), 26–31.

YAMADA, S. *Jon Rokku no kyōkairon*. Hiroshima. (2013). Pp. 228.

121 items